

**LPIA Upcoming Events** 

Tuesday, June 11 Last Call Boat Ramp Reg 6-7pm Board Meeting 7:00pm

**Friday, June 14** 6:30pm Wine and Cheese on the Beach

Friday, July 12 6:30pm Wine and Cheese on the Beach

Saturday, August 3 2nd Annual LPIA Family Day CRAB FEAST!

Friday, August 16 6:30pm Wine and Cheese on the Beach

Tuesday, September 10 General Membership Meeting 7:30pm

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**JUNE 2019** 

# The Long Pointer

www.longpointonthemagothy.com

# **Happy Summer everyone!**

It's time for boating, fishing, and spending time outside! We are so fortunate to live in this community with it's great beaches, boat ramp and water access points. We hope everyone is making use of them; if you need information on what you can do, and when and where, contact us at 904-728-4703 or via email at webmaster@longpointonthemagothy.com.

Thanks to all who were so patient with the new Boat Ramp Committee as they worked hard to comply with the requirements that we must follow per our liability insurance. Have fun out there and be safe!

We've had some new and very successful activities this year—SharkH2O for the kids and Yoga and Wine on the Beach, both on Magothy Beach. It's been really nice to have some new heads and hands on the Social Committee... but we could use more! If you have time and talent, (either/or, or both!) we'd love to have you help out. We really are a stronger community when more folks are involved!

In the meantime, the LPIA Social Committee has been very busy with plans this summer. For the Second Annual Family Day, we are going to host a crab feast! We really hope to see you there; details will be out soon. We are also working on restarting Movies at the Beach and have already scheduled beach socials through the fall. Watch the Hall sign, follow Facebook and check your email inbox for the latest information!

Enjoy the warm weather and stay safe!

LPIA Board of Directors



LPIA President: Randy Bode, 904-728-4703

Hall Sign (messages): Bill Smeltz, 410-360-9330

**Hall Rentals:** Bob Johansen, 410-935-6575

Long Pointer: Anne Sanders, 410-310-8835

#### LPIA Members 2018

**Board of Governors** Officers: Jen Adams Randy Bode, President Term expires: 2020

Dave Zaruba, Vice President

Term expires: 2020

Lori Osowski, Treasurer Term expires: 2019

Anne Sanders, Secretary

Term expires: 2021

**Board Members:** 

Term expires: 2021

Joan Hillier

Term expires: 2020

Dave Lurz

Term expires: 2020

Bob Johansen

Term expires: 2019

Tricia Roe

Term expires: 2021

Committees:

Ronald Smith **Boat Ramp** 

Jen Adams Boat Ramp

Anne Sanders

Membership Longpointer

Hall Sign

Bill Smeltz

**Bob Johansen** Hall Rentals

Tricia Roe Welcoming,

Social,

Kids Activities

Legal Liaison

Dave Zaruba

VACANT

Webmaster

Get in touch with a Board Member! 904-728-4703

# LPIA BOARD OF DIRECTORS **CALL FOR NOMINATIONS 2019**

It is time to begin LPIA's annual election process.

This year there are two terms expiring on our Board of Directors for the 2019-2022 term.

If you are interested in becoming a nominee, please contact the Nominations and Elections Committee or a current board member at 904 -728-4703.

Please note that nominees must currently be members of LPIA and be able to provide active service. This includes attending board meetings and serving on committees.

In addition, candidates should also have a strong commitment to the betterment and welfare of our community.

A small time commitment goes a long way to helping your community!

Nominations are due before the September General Meeting, using the form included.

Questions may be directed to the Nominations and Elections Committee by contacting Joan Hillier at 410-360-4199.



www.longpointonthemagothy.com

# Long Point on the Magothy's Second Annual Family Fun Day CRAB FEAST!

## Saturday, August 3rd

bushels of crabs, corn on the cob burgers and hot dogs 50/50 raffle fun and games

Tickets will go on sale later in June and will be limited to the first 100 people.

Keep an eye on the hall sign and in your email box for details!

# MOSQUITO SPRAYING

The county is testing our community for mosquitoes again this year. You may have noticed something cylindrical and white with a little light on it hanging from the trees around the area...

This sampling is used to measure the necessity of spraying. Here is the announcement from AACo regarding spraying in Long Point:



Remember it only takes a drop of standing water to hatch those pesky mosquito larvae!

If you have a question or concern, please do not hesitate to contact our community coordinator, Bob Johansen: phone: 410-935-6575 or via email: resrsw@hotmail.com.



Office of Plant Industries and Pest Management

Larry Hogan, Governor
Boyd K. Rutherford, Lt. Governor
Joseph Bartenfelder, Secretary
Julianne A. Oberg, Deputy Secretary

Mosquito Control

The Wayne A. Cawley, Jr. Building 50 Harry S.Truman Parkway Annapolis, Maryland 21401 www.mda.maryland.gov

Agriculture | Maryland's Leading Industry

410.841.5870 Baltimore/Washington 410.841.5835 Fax

800.492.5590 Toll Free

Your Community's assigned spray night is: **Thursday.** 

Your community will only ever by sprayed on **Thursday** nights during the 2019 season.

Spraying can occur anytime between 7 PM and 2:30 AM.

The spray program will begin on May 29. Please stay indoors while spraying operations are being conducted.

October 1 is the estimated last day of spraying for 2019.

Residents who do not wish their property to be sprayed may file and exemption. The exemption policy and form can be found on our website: <a href="http://mda.maryland.gov/plants-pests/Documents/Exemption%202018.pdf">http://mda.maryland.gov/plants-pests/Documents/Exemption%202018.pdf</a>

Please stay indoors while spray operations are being conducted

For Further information:

http://mda.maryland.gov/plants-pests/pages/mosquito\_control.aspx

410-841-5870, or email:

mosquito.control@maryland.gov

For information on the products used: <a href="http://mda.maryland.gov/plants-pests/Pages/">http://mda.maryland.gov/plants-pests/Pages/</a>

mc product labels material safety data sheets.aspx

#### 2019 Boat Ramp Registration

**LAST CALL:** Tuesday, June 11th, 6-7pm is the final day to apply for 2019 boat ramp usage. This is the 2nd Tuesday in June.

If you cannot attend, please contact Ron Smith to arrange for an alternate time; however, Ron and the Boat Ramp Committee would greatly appreciate your effort to attend the Tuesday meeting - it makes things much simpler.

What to bring: In addition to your LPIA membership (you MUST be a member in good standing!) and boat ramp dues, you MUST provide original boat, trailer, and vehicle information at the time of registration.

# WE ARE ISSUING NEW KEYS AND STICKERS THIS YEAR!

**Questions?** Contact Ron Smith at rsmaple@verizon.net or 410-255-8571.

#### **Boat Ramp Parking**

To avoid tire ruts at the ramp which make the grass hard to cut, please do not park on the grass when the ground is soft after heavy rains.

LPIA parking areas on Magothy Road and Twin Beach Road are to be used **only as overflow parking** for boat ramp trailers/vehicles, and **not** for trailer storage. Thank you.



The LPIA Boat Ramp

# **Community Beaches and Property**

#### Reminders

For all our beach users, please remember that the beaches and community properties are for all our residents to enjoy, but they are for people, **not** vehicles.

You are allowed to carry your kayak or canoe across community property to launch from a beach, but please use the community boat ramp to launch trailered boats and personal watercraft.

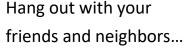
Please do not park on roadways with signage that says' "No Parking"! Examples of this are Long Point Road and Gibson Rd. Long Point has a bike lane and Gibson Rd. is narrow and large vehicles can't fit down there; cars will be towed.

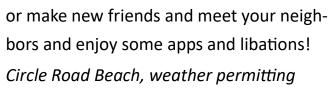
#### LPIA Social Events and News from the Social Committee

#### Summer fun and activities for all!!

Friday, June 14th Friday, July 12th Friday, August 15th

Wine and Cheese on the Beach! 6:30pm







AUCE crabs, corn on the cob, burgers and hot dogs at the Hall. Bring a side or dessert to share! We are limiting to 100, so get your tickets early. More information to come...

#### **Dates and Details TBA**

LPIA Movie Night on the Beach is returning!

Keep an eye out for upcoming details for Movie Night on the Beach! Bring a chair or blanket and watch a movie with us under the stars...



#### SOCIAL COMMITTEE NEWS

Our new Beach Committee put together 2 new successful events: SharkH2O for the kids and Yoga and Wine on the Beach. Keep an eye out for more beach events!

We are always looking for more ideas and more helping hands. We can only continue to plan activities if we can get more involvement from the community. Won't you consider helping?!

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Remember, even if you have not joined the Long Point Improvement
Association yet, you and your family can still participate in community fun!
Please join us!

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Follow us on Facebook for the most current information on LPIA Community Events!



## **Local Pasadena Events**

# Downs Park Mark your calendars!

# **Bayside Summer Concert Series**



On Sundays in June and September, Downs Park hosts a series of Summer Concerts sponsored by the Anne Arundel County Parks and Recreation.

Admission to the park during the time of the concert is FREE. (No alcoholic beverages allowed.) So, pack a picnic, grab a blanket and/or a chair, and come relax and enjoy some awesome music!

(Concert schedule subject to change)

June	Concerts	6-8	pm
Julie	COLICELES	0	

June 9	Summer Knights (Country / Classic Rock)
June 16	George Garris and Friends (Country / Classic Rock)
June 23	The Rebels (Classic Rock)
June 30	The Sunset Band (Big Band / Motown)

# Happenings at the Mountain Road Community Library!!

# **Rocket Heights**

#### Thursday, June 20th 10:30am

3...2...1...Blast Off!! Come join Challenge Island as we learn about rockets and then work to engineer our very own rockets. Which one will go the farthest? Which one will go the fastest? Which one will the straightest? Will yours hit the target? Come find out! This program is designed for children ages 3-5. Registration is required and opens 2 weeks prior to the event.



Join Challenge Island and work as a team to engineer the perfect Lunar Lander! Use information from Apollo 11's Eagle Lunar Lander Module to recognize the challenges of landing on a variety of surfaces present on the moon. This STEAMtastic event is not to be missed! For elementary aged students. Registration is required and opens 2 weeks prior to the event.

# Annapolis Symphony Orchestra at Your Library! OBOE

Tuesday, June 25th, 6pm

Musician Fatma Daglar of the Annapolis Symphony Orchestra will perform a oboe solo.

## Joe Romano's...

#### "Take Me to Your Readers!"

#### Thursday, July 11th 10:30, 1 and 3

Popular book magician Joe Romano returns with the most amazing show on the planet. "Take Me To Your Readers" will transport your children to a world of aliens, magic, comedy and lots of books! This will be a STELLAR summer as Joe Romano DOCKS his all new reading magic show that will BEAM young readers to library shelves everywhere.

#### and

#### "What is MAGIC?"

#### Tuesday, July 16th, 2:30pm

Secrets of magic are explained using science, math, and art during magician Joe Romano's exciting interactive program, "What is MAGIC?" Each child can take home tricks that will mystify friends and family! Registration is required and opens 2 weeks prior to the event.



Build & Play Thursday, July 25th, 2:00pm

Come for brick-snapping fun! Design and build your own fantastic creations.

Note: We'll supply the legos; please do not bring your own. The bricks must stay at the library.

# MOUNTAIN ROAD LIBRARY 25th ANNIVERSARY OPEN HOUSE

Join us for refreshments and share your favorite memories as we celebrate 25 years in Pasadena!

Tuesday, August 6th, 9am

## Ready, Set, Kindergarten!

Wednesday, August 14th, 10am

Come for special stories and fun activities designed to help ease the transition for children entering kindergarten this fall. Climb aboard a real school bus, meet the driver and learn about bus safety.

Hair and Beauty Culture from Around the World

Thursday, Aug. 15th, 7pm

Lisa's of Annapolis Salon brings to life a hair salon at the library!

Learn about different hair textures and styles from different cultures.

Contact the library for details or if you'd like to register for any of the summer programs!

410-222-6699

## **LPIA Volunteers**

Volunteers to help in our community are always welcome.

Groups that volunteer include the standing committees as well as those that help with Helping Hands, yard sales, beach clean-up, Hall maintenance, fundraising, and other special projects as the need or desire arise. If you'd like to take part in the Association in any way, please contact any Board or Committee member. Phone numbers for various contacts are in this bulletin and on the website.

You are also encouraged to attend the annual General Meeting in September to meet others involved in our community.

# **Long Point Hall Rental Rates**

Basic Hall Rental (4 hours) Mon-Thurs.	Basic Hall Rental (4 hours) Fri. & Sat.	Basic Hall Rental (4 hours) Sunday			
LPIA Non-Members: \$325	LPIA Non-Members: \$475	LPIA Non-Members: \$375 LPIA			
LPIA Members: \$225	LPIA Members: \$375	Members: \$275			
Additional hours: \$50 per hour	Additional hours: \$50 per hour	Additional hours: \$50 per hour			
*Plus a \$100 refundable security deposit	*Plus a \$100 refundable security deposit	*Plus a \$100 refundable security deposit			
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Meetings (per hour)	Additional fees				
LPIA Non-Members: \$35 Use of Kitchen Facilities: \$20 per rental		\$20 per rental			
LPIA Members: \$20 Putting message on outside sign if available: \$10 per event					
Cleaning fee (flat fee): \$30					
All fees are to be paid with the signed contract. Contact Bob at 410-935-6575 to reserve the Hall or for more information.					

Pasadena, MD 21122

# **Nominations Form 2019**

#### **LPIA Nominating Ballot for Board of Directors 2019 - 2022 Term**

<b>Nominator Information</b>	
Name of Nominator	
Phone:	e-mail:
Current LPIA member? Ye	
I have contacted the nomine and serve if elected.	listed below and confirmed his/her willingness to be nominated to run for offic
Nominee Information	
Name of Nominee:	
Phone:	e-mail:
Current LPIA member? Ye	No
Please print and bring to the	deptember Board meeting or mail completed nominations to:
Board of Directors Long Po	t Improvement Association
1534 Long Point Road	

# Long Point Improvement Association, Inc. **2019 COMMUNITY ASSOCIATION DUES**

Family Membership

Dear Long Point Resident / Property Owner,

It's never too late to show your support of our community by joining the Long Point Improvement Association! Funds from membership dues are used for a great number of activities and improvements that benefit all of us.

There are two ways to join:

<u>Item</u>

Family Dues or

By mail: please complete this form and mail along with a check payable to the Long Point Improvement Association (LPIA) to: Anne Sanders, 1634 Grandview Road, Pasadena, MD 21122.

Online/Paypal: Visit our website at <a href="http://www.longpointpasadena.com">http://www.longpointpasadena.com</a> and click on the Pay Online button to use PayPal.

**Amount Enclosed** 

Cost

\$60.00

Family Dues for Seniors (Age 60+)	\$35.00	_		
<u>Donations</u>				
Capital Reserve Fund		_		
Boat Ramp Donation		_		
		Total _		
NOTE: Boat ramp dues will be co the boat, trailer & vehicle informa	llected separately when t tion form.	he keys are distributed to l	LPIA memb	ers who comple
lease complete the following con				
ame:				
ong Point Address:				
Iome/ Mailing Address/ P.O. Box:				
Tity/ State/ Zip Code:	Work phone:	E-mail a	ddress:	
re you a first time member?				
			Vac	No
Vould you like to have the newslet	ters and community aler	ts e-mailed to you?	Y es	100
Vould you like to have the newslet	·	•	res _	110
reas of Interest (for which you r	night volunteer to help	):		
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